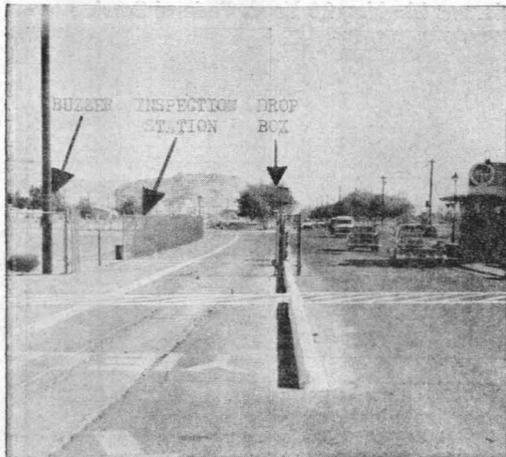


Main Gate's New Look



WHAT'S MISSING?—The Marine sentry. Outgoing traffic no longer needs to stop to show passes. The new procedure expedites a smoother flow of traffic for westbound vehicles in all exit lanes. Property passes are obtained in extreme left lane north of chain link fence marked "Inspection Station" by pressing "Buzzer" for inspector. Visitors use center lane adjoining "Drop Box" on their last trip out to return their passes. Spot checks of outgoing vehicles will be conducted periodically at random times.

Burroughs High School Notes...

Senior students planning to enter the College of Engineering, University of California at Berkeley, Davis, or Los Angeles, should make arrangements to take the Lower Division engineering exams by March 29, 1961.

Applicants for UC at Santa Barbara are advised that scholarships are available in amounts ranging from \$300-\$800. Apply with the Committee on Honors and Scholarships at the University. The aptitude test must be taken on December 3 or January 14, along with completion of a College Scholarship Service Form.

CIT is awarding a \$1,400 regional prize scholarship to a senior with high scholastic ability; this is an academic honor and awarded regardless of financial need. The student must:

- Fulfill requirements for admission;
• Take the aptitude test on January 14.
• Take the college board achievement tests no later than March 18; and

UF Directors...

(Continued from Page 2) Administrative Management Intern Program.

He first served as an alternate on the Credit Union Credit Committee in 1958, later becoming a regular member, and was elected to the Board of Directors last January.

As a family man with four boys and two girls, his community activities have been largely devoted to serving youth groups. He served two years as Webelos Leader of Cub Pack 1341, one year as Cubmaster of Pack 615, and presently totals 15 years of service as a Scout leader. He is also vice-president of Murray Junior High P-TA, and secretary of the local chapter of the men's barbershop harmony group.

Social Science was his major in college. Although he has earned enough credits for his degree, he lacks a few core requirements due to having changed schools too often during his college years. He attended two colleges in Wisconsin and the University of Wisconsin, Milwaukee.

Joe and his wife, Marie, and their family live at 310 Segundo. (Editor's Note: This is the first in a series of personality sketches on Directors and Committee Members of the NOTS Employees Federal Credit Union.

"What are you putting in your pocket, Jack?" "That's a stick of dynamite. Every time Riley sees me he slaps me on the chest and breaks all my cigars. Next time he does it, he's going to blow his darned hand off."

If at first you don't succeed you're like most other people.

Toastmistress Club Hosts Two-Day Meet

Over 70 Toastmistresses attended the two-day International Toastmistress Club's Council 8 meet held here last weekend and hosted by the Indian Wells Toastmistress Club 584. Delegates from 18 clubs comprising Council 8 of the Southwest Region were present.

Clubs represented were Arlington, Arrowhead, Bear Valley, Corona, Indio, Desert Hot Springs, Lucerne Valley, Montclair, Norton Air Force Base, Yucca Valley, Palm Springs, Pomona, Riverside, San Bernardino, and three clubs from the Las Vegas, Nevada area.

The two-day meet opened with a welcome to the delegates by Kenneth Day, Ridgecrest Chamber of Commerce president. A program of workshops, arranged by Deleta Munn, first vice-president of Council 8 and member of the local club, occupied the morning session. Workshop conductors were Pauline Myers, Treasurer of the Southwest Region, and Jerry Burns, Secretary of International Toastmistress Clubs.

Luncheon entertainment was provided for the visitors by the Sweet Adelines quartet, the "China Dolls." The afternoon sessions included workshops conducted by Ina Potter, past ITC president, and Grace Payne Hall, ITC second vice-president.

In the evening a humorous speech contest was held at the Club with Capt. W. W. Hollister as the honored guest. Winning speaker was Helen Giardinelli of the Lucerne Valley with the topic "Chickens and I."



GIVES WELCOME—Station Commander Capt. W. W. Hollister welcomes Toastmistress Council delegates at last Saturday's dinner. He later presented the award for the best humorous speech of the evening to Helen Giardinelli of the Lucerne Valley Toastmistress Club.

Third Concert...

(Continued from Page 1)

reuth, Germany on a scholarship. Miss Dale Duffy, stage director of the company, also attended the master classes in Beyreuth last summer.

The "Highlighters" cast of 27 includes Leonard Graves who appeared in the original Broadway production of "The King and I" and replaced Yul Brynner when the latter came to Hollywood to film the picture.

Maralin Niska has appeared with great success with the Los Angeles Grand Opera Company, The Cosmopolitan Opera in San Francisco and in symphony concerts.

Judith Reed has recently received rave reviews for her performance as Marcellina in the UCLA Workshop production of Beethoven's "Fidelio".

A feature of the December 2 program is the Christmas opera, "Amahl and the Night Visitors", by Gian Carlo Menotti. Appearing as Amahl, talented Stephen Tosh, not yet 12 years old, is a remarkably gifted youngster whose singing and acting are only two of his major accomplishments.

The remaining cast includes Earl Fisher, Michael Davidson, William Miller, Fred Goodman, dancer Mary Miller and 2nd pianist, Henrietta Felta, plus 16 chorus members. Miss Limonick will play first piano.

Season concert tickets may be obtained at reduced rates of \$10, \$8 and \$6 with student tickets at half price, by contacting Walter Pingree at NOTS Ext. 72723, Mrs. Thelton Myers at Ridgecrest 8-6312 or any board member.

Meetings...

UNAFFILIATED PEO's will present a variety program at the Violenave residence, 105-A Entwistle, next Monday at 8 p.m. All PEO's in the area are cordially invited.

MEN'S FELLOWSHIP of the NOTS Community Church will hold a pancake supper in the east wing of the All-Faith Chapel at 6:30 p.m. next Wednesday. The A. K. Winslows will speak on their desert travels via jeep and plane. An election of officers will also be held.

PUBLIC WORKS employees will hold a department party next Friday, Dec. 2, at the Community Center at 8 p.m.

CL. BABE RUTH LEAGUE will meet in the Community Center on Monday, Dec. 5, at 7:30 p.m. Election of officers and the '61 season program will be discussed. The meeting is open to anyone interested in the youth baseball program.

IWVRC will meet Monday, Nov. 28. All amateur radio licensees are asked to bring their licenses to the NOTS Hobby Shop at 7:30 p.m.

GEBA Assessment No. 40 Is Now Due

Assessment No. 40 is now due and payable by members of the Government Employees' Benefit Association due to the death of Ora Helen Lewis, night operator at the Station's Telephone Branch last Monday.

She was stricken with illness at her home Monday afternoon and was admitted to the Ridgecrest Hospital about 6 p.m. She died a short time later.

A check for \$1,000 was given to her husband and beneficiary, Donald L. Lewis of 737 Allen St., Ridgecrest.

Payments of \$130 may be mailed to GEBA's secretary-treasurer Frank M. Brady, 302-A Groves, China Lake.

Recruiters Training

(Continued from Page 1) ing committee is Donald M. Robbins, Recruiting Representative of the 12th Civil Service Regional Office. College representatives on the committee are: Robert Calvert, University of California; William Lowe, Stanford; Donald LaBosky, UCLA, and Clarion Modell, USC.

Federal Representatives Agency committee representatives are: Robert C. Nelligan, NOTS; Frank Dailey, Federal Aviation Agency; Lyle Brown, Department of Labor; Frank Pease, Internal Revenue Service; and Richard Coffin, San Francisco Naval Shipyard.

In addition to Nelligan, personnel attending the two-day meet from NOTS are: M. V. Adamson, R. A. Harrison, and Marion L. Kelly (Pasadena).

Included on the conference agenda will be panel discussions, workshop studies of specific recruitment problems, and the showing of films dealing with the fundamentals of recruitment and manpower needs during the 1960-1970 decade.

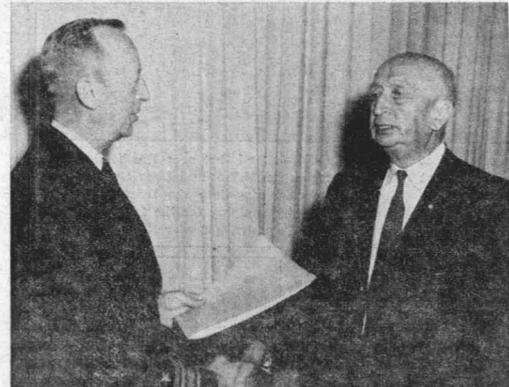
If It's News Call the Rocketeer Ext. 71354, 71655, 72082



JR. SKIERS STYLE SHOW—A ski-minded audience viewed a display of the latest ski apparel and equipment for youngsters at the James Monroe School auditorium Wednesday, Nov. 16. The IWV Recreation Council-sponsored event, with Mary Lou Gott as narrator, was modeled by club members and presented to introduce parents and prospective members to the coming winter activities and instruction programs for the group. Junior skiers modeling the latest in ski togs furnished by the Sports Chalet of La Canada, front row (l-r) are: Tom Frisbee, Danny Joekisch, Lawrence Maxwell, Judy Byrum, Ruth Arnold, Mary Almaraz, Mary Meyer, and Jim Fallgatter. Back row (l-r) are: Dick Christopher, David Mamula, Joyce Johnson, and "Snee" Mamula. Club directors, Mr. and Mrs. Paul Driver, or IWV Recreation Director, Pearl Tallackson, may be contacted for additional information on the Junior Ski Club.

Give to Your United Fund Until It Helps! ROCKETEER Budd Gott, Editor Office, Housing Bldg., Top Deck Phones 7-1354, 7-2082, 7-1655

TEMPERATURES Max. Min. Nov. 18... 67 34 Nov. 19... 68 41 Nov. 20... 68 28 Nov. 21... 67 27 Nov. 22... 70 28



NAVY HONORARY AWARD—The highest award which can be granted by a Bureau within the Incentives Award Program was presented to Dr. Jacob I. Bujes last Thursday at the Advisory Board luncheon by RADM. E. A. Ruckner, Ass't. Chief, BuWeps, for Research, Development, Test and Evaluation. Dr. Bujes, presently a consultant with the Propulsion Development Department, was cited for his outstanding contributions to the Polaris program.

3rd Concert To Feature 'Highlighters' on Dec. 2

Concert-goers will hear some of the best selections from world famous operas Friday, Dec. 2, when the NOTS Civic Concert Association presents its third concert of the season featuring the 27-member "Opera Highlighters" of Westwood.

The cast includes such outstanding artists as Leonard Graves, Maralin Niska, Judith Reed, and Stephen Tosh, not yet 12 years old, who will have a major role in the Christmas opera, "Amahl and the Night Visitors." Concert patrons of the past seasons will remember this group from their appearance here in the spring of 1958 when they were known as the UCLA Opera Workshop and at the time, under the direction of Jan Popper, presented a versatile program which was extremely well received.

Curtain time for the "Opera Highlighters" is 8:15 p.m. at the Station Theatre. They will be directed by Natalie Limonick, Associate Director of the UCLA Opera Workshop.

In addition to her direction of the "Highlighters", Natalie Limonick is a noted pianist who is the West Coast accompanist of the Roger Wagner Choral. She has performed with the Monday Evening Chamber Concert series, the Los Angeles County Museum broadcasts, Los Angeles Chamber Symphony and the Los Angeles Philharmonic Orchestra. She has served as musical assistant to Franz Waxman in the preparation of operas presented on his Los Angeles Music Festival series. For 3 years Miss Limonick was a faculty member of the Santa Barbara Music Academy of the West, coaching and accompanying for Lotte Lehmann's master classes. During the past summer she attended the Wagner Festival Master Classes in Bey-

Selected for Promotion to Commander



LCdr. L. H. Lippincott, USN NOTS—LCdr. Lincoln P. Lippincott is Undersea Weapons Officer in the Experimental Officer's Office. He reported aboard in February, 1960, from Submarine Squadron Two, New London, Conn., and is a graduate of Brown University, Providence, R. I., with a B. S. degree in Naval Science. He and his wife, Joyce, and their two children live at 111-B Blue Ridge.



LCdr. W. P. Carlin, USN VX-5—LCdr. Walter P. Carlin is Operations Officer with VX-5. He reported aboard June 19, 1959, from VAH-11, deployed with the 6th Fleet aboard the USS Roosevelt. He was commissioned in 1945 when he graduated from the U. S. Naval Academy. He and his wife, Emily, and their three daughters occupy quarters at 604-B Kearsarge.

True Thanksgiving More Than A Prayer

Yesterday—Thanksgiving Day—most of us sat down to a festive dinner, said a prayer of thanks for our blessings, and promptly dismissed any other concern but to celebrate our traditional holiday.

The true spirit of Thanksgiving is more than a prayer—it is the manifestation of gratitude through action that counts. Muttering "I'm sorry" or "Too bad" never fed a hungry child nor filled a heart with hope and renewed faith in mankind.

Here in the tri-community of China Lake, Ridgecrest and Inyokern where unemployment is in the minimum, prosperity is the general rule. Could it be that we have it so good that we have become insensitive to the need of the few less fortunate?

Too Little Too Late? What about the community service organizations that depend on our annual donation to the United Fund to support them throughout the year? What will we say when they cease to exist or are compelled to conduct their individual fund-raising drives again to fulfill their mission?

Don't we care that our "Have Nots" will have no place to turn to in order to get a helping hand to tide them over some rough spots, and that our children will be deprived of the benefits of the numerous organizations who give so much to help develop our youth into well-rounded citizens? This can happen here!

If you think this sounds like a plea to give to your United Fund Drive—you're right! It is!

Big Potential According to Ev Long, local United Fund Board president, one-tenth of one percent of the China Lake annual payroll alone would put the UF drive over the top of the \$30,000 goal, not counting the contributions of Ridgecrest and Inyokern, and other non-civil service support activities on the Station.

This year's annual drive was scheduled to close this weekend, but with only one-third of its goal met to date, or \$9,722.81, the campaign has been extended to December 9.

United Fund officials are hopeful that the lagging fund drive will be boosted over the top during the three pay day period between now and the close of the campaign.

Let us be THANKFUL indeed that most of us are in the GIVING segment of the drive and not in the RECEIVING end of its charitable purpose!

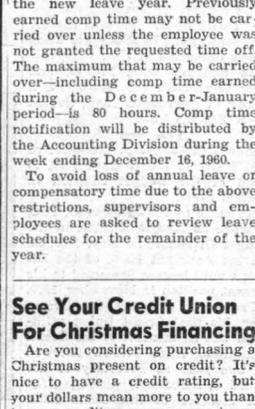
Local Recruiters Ready For Gov't. Training Meet

Recognizing the urgent need in Government for high quality scientific, technical and administrative personnel, the U. S. Civil Service Regional Office, working through a steering committee of eleven Federal Government and college representatives, is arranging a comprehensive conference program designed to explore ways of improving Government recruiting and create better understanding of crucial needs and problems.

Attendance at the Federal Government Recruiters' Training Institute, to be held December 12-13 at Monterey, California, is expected to exceed 150. Participants in the two-day conference will include Government agency recruiters and personnel officers, and placement officials from colleges and universities in the region.

Serving as chairman of the steering committee is Donald M. Robbins, Recruiting Representative of the 12th Civil Service Regional Office. (Continued on Page 4)

Selected for Promotion to Commander



LCdr. W. B. Muncie, USN VX-5—LCdr. Wendell B. Muncie is Weapons Effects Officer. He reported aboard last June from two years of study of Nuclear Engineering at the U. S. Naval Postgraduate School where he earned his M.S. degree in physics. He is also a graduate of the Naval Academy at Annapolis, class of '46. He and his wife, Joan, and their two children live at 701-A Nimitz.



LCdr. W. J. Ennis, USN NAF—LCdr. Wilbur J. Ennis is Maintenance Officer at the Naval Air Facility. He reported aboard in April, 1959, from a duty assignment as Executive Officer for Fighter Squadron 61 at NAS, Va. He attended Syracuse University and Columbia University before entering military service. He and his wife, Josephine, live at 604-A Essex Circle.

See Your Credit Union For Christmas Financing

Are you considering purchasing a Christmas present on credit? It's nice to have a credit rating, but your dollars mean more to you than to your creditors so we suggest you CONSIDER YOUR CREDIT UNION FIRST. Study the following figures. A credit purchase from a well-known mail order house with balance owing of \$221. has a carrying charge of \$26. Interest to your Credit Union for the same amount of money for the same period of time would be approximately \$17.68. Buy wisely.

What's Doing IN RECREATION

By Jean Cone, Recreation Director

A capacity crowd enjoyed the music and antics of the Firehouse Five Plus Two at last Friday's adult Station dance. As announced at that time, the next dance will be on New Year's Eve.

Group reservations for this event will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Cribbage Tourney

The next cribbage tournament will be held on Monday, December 5th at 7 p.m. in the Community Center lounge. There will be no charge and all cribbage fans are invited to participate. Trophies will be awarded first place winners. Four hand, partner, Cribbage will be played. It will be an elimination tournament with the team winning 3 out of 5 games progressing to the next bracket. No pre-tournament sign-ups are necessary, just be at the Community Center lounge promptly at 7 p.m. on the 5th.

Amateur Radio Meeting

All Amateur Radio Licensees are reminded of the meeting on November 28 at 7:30 p.m. in the Club house. The purpose of the meeting is to conduct the semi annual audit. Please bring your license as the information needed includes the expiration date at 7 p.m. on the 5th.

Handball, Anyone?

The first meeting of those interested in forming a handball club will be held next Tuesday evening, November 29th at 7:30 p.m. in the B room at the Community Center. It will be open to advanced and beginning players. For further information contact Arnold Yukelson, Ext. 75744.

China Lake Film Society

The third film in the current Film Society season will be shown on Monday and Tuesday evening, November 28 and 29, at 8 p.m. in the Community Center. The film will be "Papa, Mama, The Maid and I". It is a comedy depicting with affectionate irony the modes, manners, and morals of the French middle class. It lasts 94 minutes and has French dialogue with English subtitles.

San Simeon

Information from the State of

Promotional Opportunities

Current Station Employees are encouraged to apply for the positions listed below. Applications should be accompanied by an up-to-date Form 58. The fact that positions are advertised here does not preclude the use of other means to fill these vacancies.

Supervisory Physicist (General), GS-14, PD 28720, Code 3031.

Head, Data Automation Branch, Code 3031.

File applications for above position with Jo Stewart, Room 34, Personnel Bldg., Ext. 7-2032. Deadline Date: December 2.

FRIDAY, NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

California Department of Natural Resources

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Group Reservations

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Cribbage Tourney

The next cribbage tournament will be held on Monday, December 5th at 7 p.m. in the Community Center lounge. There will be no charge and all cribbage fans are invited to participate. Trophies will be awarded first place winners. Four hand, partner, Cribbage will be played. It will be an elimination tournament with the team winning 3 out of 5 games progressing to the next bracket. No pre-tournament sign-ups are necessary, just be at the Community Center lounge promptly at 7 p.m. on the 5th.

Amateur Radio Meeting

All Amateur Radio Licensees are reminded of the meeting on November 28 at 7:30 p.m. in the Club house. The purpose of the meeting is to conduct the semi annual audit. Please bring your license as the information needed includes the expiration date at 7 p.m. on the 5th.

Handball, Anyone?

The first meeting of those interested in forming a handball club will be held next Tuesday evening, November 29th at 7:30 p.m. in the B room at the Community Center. It will be open to advanced and beginning players. For further information contact Arnold Yukelson, Ext. 75744.

China Lake Film Society

The third film in the current Film Society season will be shown on Monday and Tuesday evening, November 28 and 29, at 8 p.m. in the Community Center. The film will be "Papa, Mama, The Maid and I". It is a comedy depicting with affectionate irony the modes, manners, and morals of the French middle class. It lasts 94 minutes and has French dialogue with English subtitles.

San Simeon

Information from the State of

Promotional Opportunities

Current Station Employees are encouraged to apply for the positions listed below. Applications should be accompanied by an up-to-date Form 58. The fact that positions are advertised here does not preclude the use of other means to fill these vacancies.

Supervisory Physicist (General), GS-14, PD 28720, Code 3031.

Head, Data Automation Branch, Code 3031.

File applications for above position with Jo Stewart, Room 34, Personnel Bldg., Ext. 7-2032. Deadline Date: December 2.

FRIDAY, NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

California Department of Natural Resources

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Group Reservations

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Cribbage Tourney

The next cribbage tournament will be held on Monday, December 5th at 7 p.m. in the Community Center lounge. There will be no charge and all cribbage fans are invited to participate. Trophies will be awarded first place winners. Four hand, partner, Cribbage will be played. It will be an elimination tournament with the team winning 3 out of 5 games progressing to the next bracket. No pre-tournament sign-ups are necessary, just be at the Community Center lounge promptly at 7 p.m. on the 5th.

Amateur Radio Meeting

All Amateur Radio Licensees are reminded of the meeting on November 28 at 7:30 p.m. in the Club house. The purpose of the meeting is to conduct the semi annual audit. Please bring your license as the information needed includes the expiration date at 7 p.m. on the 5th.

Handball, Anyone?

The first meeting of those interested in forming a handball club will be held next Tuesday evening, November 29th at 7:30 p.m. in the B room at the Community Center. It will be open to advanced and beginning players. For further information contact Arnold Yukelson, Ext. 75744.

China Lake Film Society

The third film in the current Film Society season will be shown on Monday and Tuesday evening, November 28 and 29, at 8 p.m. in the Community Center. The film will be "Papa, Mama, The Maid and I". It is a comedy depicting with affectionate irony the modes, manners, and morals of the French middle class. It lasts 94 minutes and has French dialogue with English subtitles.

San Simeon

Information from the State of

Promotional Opportunities

Current Station Employees are encouraged to apply for the positions listed below. Applications should be accompanied by an up-to-date Form 58. The fact that positions are advertised here does not preclude the use of other means to fill these vacancies.

Supervisory Physicist (General), GS-14, PD 28720, Code 3031.

Head, Data Automation Branch, Code 3031.

File applications for above position with Jo Stewart, Room 34, Personnel Bldg., Ext. 7-2032. Deadline Date: December 2.

FRIDAY, NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

California Department of Natural Resources

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Group Reservations

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Cribbage Tourney

The next cribbage tournament will be held on Monday, December 5th at 7 p.m. in the Community Center lounge. There will be no charge and all cribbage fans are invited to participate. Trophies will be awarded first place winners. Four hand, partner, Cribbage will be played. It will be an elimination tournament with the team winning 3 out of 5 games progressing to the next bracket. No pre-tournament sign-ups are necessary, just be at the Community Center lounge promptly at 7 p.m. on the 5th.

Amateur Radio Meeting

All Amateur Radio Licensees are reminded of the meeting on November 28 at 7:30 p.m. in the Club house. The purpose of the meeting is to conduct the semi annual audit. Please bring your license as the information needed includes the expiration date at 7 p.m. on the 5th.

Handball, Anyone?

The first meeting of those interested in forming a handball club will be held next Tuesday evening, November 29th at 7:30 p.m. in the B room at the Community Center. It will be open to advanced and beginning players. For further information contact Arnold Yukelson, Ext. 75744.

China Lake Film Society

The third film in the current Film Society season will be shown on Monday and Tuesday evening, November 28 and 29, at 8 p.m. in the Community Center. The film will be "Papa, Mama, The Maid and I". It is a comedy depicting with affectionate irony the modes, manners, and morals of the French middle class. It lasts 94 minutes and has French dialogue with English subtitles.

San Simeon

Information from the State of

Promotional Opportunities

Current Station Employees are encouraged to apply for the positions listed below. Applications should be accompanied by an up-to-date Form 58. The fact that positions are advertised here does not preclude the use of other means to fill these vacancies.

Supervisory Physicist (General), GS-14, PD 28720, Code 3031.

Head, Data Automation Branch, Code 3031.

File applications for above position with Jo Stewart, Room 34, Personnel Bldg., Ext. 7-2032. Deadline Date: December 2.

FRIDAY, NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

NOV. 25

California Department of Natural Resources

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Group Reservations

will be taken starting December 1st. The "Crescendos" from Antelope Valley will play. The usual admission (\$1 for men) will be charged. All Station personnel 21 years old and over are eligible to attend. Make your plans now to see the New Year in with us at the Community Center.

Cribbage Tourney

The next cribbage tournament will be held on Monday, December 5th at 7 p.m. in the Community Center lounge. There will be no charge and all cribbage fans are invited to participate. Trophies will be awarded first place winners. Four hand, partner, Cribbage will be played. It will be an elimination tournament with the team winning 3 out of 5 games progressing to the next bracket. No pre-tournament sign-ups are necessary, just be at the Community Center lounge promptly at 7 p.m. on the 5th.

Amateur Radio Meeting

All Amateur Radio Licensees are reminded of the meeting on November 28 at 7:30 p.m.